

1 UNITED STATES BANKRUPTCY COURT  
2 NORTHERN DISTRICT OF CALIFORNIA  
3 SAN FRANCISCO DIVISION

4 In re:

5 PG&E CORPORATION

6 - and -

7 PACIFIC GAS AND ELECTRIC  
8 COMPANY,

9 Debtors.

Bankruptcy Case  
No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

Ref. Docket Nos. 5486 and 5487

- 10 ☐ Affects PG&E Corporation  
11 ☐ Affects Pacific Gas and Electric Company  
12 ☒ Affects both Debtors

13 \* All papers shall be filed in the Lead Case,  
14 No. 19-30088 (DM)

15 **AFFIDAVIT OF SERVICE**

16 STATE OF NEW YORK )  
17 ) ss.:  
18 COUNTY OF NEW YORK )

19 WING CHAN, being duly sworn, deposes and says:

- 20 1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at  
21 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and  
22 am not a party to the above-captioned action.
- 23 2. I caused to be served the:
- 24 a. "Declaration of Thomas R. Kreller Regarding Hourly Rates of Milbank LLP as  
25 Counsel for the Official Committee of Unsecured Creditors," dated January 24,  
26 2020 [Docket No. 5486], and
- 27 b. "Declaration of Samuel Star Regarding Hourly Rates of FTI Consulting, Inc. as  
28 Financial Advisor for the Official Committee of Unsecured Creditors," dated  
January 24, 2020 [Docket No. 5487],

by causing true and correct copies to be:

- i. enclosed securely in separate postage prepaid envelopes and delivered via overnight mail to those parties listed on the annexed Exhibit A, on January 24, 2020,
  - ii. delivered via electronic mail to those parties listed on the attached Exhibit B, on January 24, 2020, and
  - iii. enclosed securely in an envelope and delivered via messenger to the following party: *U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CA, ATTN: HONORABLE DENNIS MONTALI, CHAMBERS COPY, 450 GOLDEN GATE AVE, 18TH FLOOR, SAN FRANCISCO, CA 94102*, on January 27, 2020.
3. All envelopes utilized in the service of the foregoing contained the following legend:  
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

/s/ Wing Chan

Wing Chan

Sworn to before me this  
27<sup>th</sup> day of January, 2020

/s/ Forrest Kuffer

Notary Public, State of New York

No. 01KU6369117

Qualified in Kings County

Commission Expires December 26, 2021

## **EXHIBIT A**

**PG&E Corporation -and- Pacific Gas and Electric Company – Case No. 19-30088 (DM)**  
**Overnight Mail Fee Application Service List**

BAKER & HOSTETLER, LLP  
COUNSEL FOR OFFICIAL COMMITTEE OF TORT CLAIMANTS  
ATTN: ERIC E. SAGERMAN AND CECILY DUMAS  
11601 WILSHIRE BLVD.  
SUITE 1400  
LOS ANGELES CA 90025-0509

MILBANK LLP  
COUNSEL FOR THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS  
ATTN: DENNIS F. DUNNE, SAMUEL A. KHALIL  
55 HUDSON YARDS  
NEW YORK NY 10001-2163

DLA PIPER LLP  
ATTN: JOSHUA D. MORSE  
555 MISSION STREET  
SUITE 2400  
SAN FRANCISCO CA 94105-2933

OFFICE OF THE UNITED STATES TRUSTEE  
ATTN: JAMES L. SNYDER, ESQ. & TIMOTHY LAFREDDI, ESQ.,  
MARTA E. VILLACORTA  
450 GOLDEN GATE AVE  
SUITE 05-0153  
SAN FRANCISCO CA 94102

PG&E CORPORATION  
ATTN: JANET LODUCA  
77 BEALE STREET  
SAN FRANCISCO CA 94177

## **EXHIBIT B**

**PG&E Corporation -and- Pacific Gas and Electric Company – Case No. 19-30088 (DM)**  
**Electronic Mail Fee Application Service List**

bamexampge@gmail.com  
david.riley@dlapiper.com  
ddunne@milbank.com  
esagerman@bakerlaw.com  
gbray@milbank.com  
james.l.snyder@usdoj.gov  
jessica.liou@weil.com  
jkim@kellerbenvenutti.com  
lattard@bakerlaw.com  
marta.villacorta@usdoj.gov  
matthew.goren@weil.com  
paronzon@milbank.com  
rachael.foust@weil.com  
skhalil@milbank.com  
stephen.karotkin@weil.com  
timothy.s.laffredi@usdoj.gov  
tkeller@kellerbenvenutti.com  
tkreller@milbank.com  
traceyrgallegos@gmail.com